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## **GOVERNMENT OF PUNJAB**

DEPARTMENT OF LOCAL GOVERNMENT

Local Government-2 Branch

(Punjab Municipal Bhawan, Plot No.3, Sector 35-A, Chandigarh)

## **NOTIFICATION**

The 13th March, 2025

No.04/76/2008-3LG2/471.-In exercise of the powers conferred under section 4(1)(C) of the Punjab Town Improvement Act, 1922 and all other powers enabling him in this behalf, the Governor of Punjab is pleased to appoint following as Trustees of Improvement Trust jalandhar with immediate effect till further orders.

| Sr. No. | Name(Sh./Smt.)                           | Address                           |
|---------|--|-----------------------------------|
| 01      | Jasbir Singh S/o Sh Gurbachan Singh      | 288 Garha Road, Choti Baradari    |
|         |  | Part 2 Jalandhar                  |
| 02.     | Harcharan Singh Sandhu S/o Sh. Dharampal | H no 25 Gali no. 2 Guru Arjun Dev |
|         | singh                                    | Nagar, Mithu Basti Jalandhar.     |
| 03.     | Atam Parkash Bablu S/o Sh. Aya Singh     | H.no 59/L, Model Town, Jalandhar  |

## **TEJVEER SINGH, IAS**

Additional Chief Secretary to Govt. of Punjab Department of Local Government

The 13th March, 2025

3340/3-2025/Pb. Govt. Press, S.A.S. Nagar